



LISTADO PROVISIONAL DE PERSONAS APROBADAS

OFERTAS DE EMPLEO PÚBLICO 2022 - 2023  
PRUEBAS SELECTIVAS DE 18 DE JULIO DE 2025 BOJA N° 141 DE 24 DE JULIO DE 2025  
CONVOCATORIA : PSICÓLOGO/A  
TURNO LIBRE  
GRUPO / CATEGORÍA : 001 1030 PSICÓLOGO

| DNI       | Apellidos y Nombre                   | Turno | P. Opos. | P. Conc. | 1.1    | 1.2    | 2.1    | 3.1    | 4.1   | P. Total | Orden |
|-----------|--------------------------------------|-------|----------|----------|--------|--------|--------|--------|-------|----------|-------|
| ***7713** | CAMPUZANO FERNANDEZ COLINA, ROSALITA | 01    | 69,600   | 73,000   | 0,000  | 54,000 | 15,000 | 4,000  | 0,000 | 142,600  | 24    |
| ***1384** | CAÑAL HERNÁNDEZ DÍAZ, LUCÍA          | 02    | 56,200   | 72,580   | 13,100 | 32,260 | 15,000 | 11,220 | 1,000 | 128,780  | 25    |
| ***2120** | DE LA ORDEN GUILÓN, CARLOS LUIS      | 01    | 64,600   | 79,534   | 7,780  | 39,040 | 12,714 | 19,000 | 1,000 | 144,134  | 22    |
| ***5860** | EXPOSITO EXPOSITO, MARIA ISABEL      | 01    | 62,000   | 87,988   | 54,000 | 0,000  | 14,988 | 19,000 | 0,000 | 149,988  | 13    |
| ***9719** | GAMIZ RUIZ, JESUS                    | 01    | 74,400   | 77,305   | 0,000  | 54,000 | 7,785  | 15,520 | 0,000 | 151,705  | 11    |
| ***4201** | GARCIA VIRELLA, SILVIA               | 01    | 70,400   | 81,658   | 54,000 | 0,000  | 8,658  | 19,000 | 0,000 | 152,058  | 8     |
| ***1198** | GUTIERREZ PICON, VIRGINIA MARIA      | 01    | 65,800   | 79,822   | 1,760  | 52,240 | 6,822  | 19,000 | 0,000 | 145,622  | 18    |
| ***2844** | LOPEZ BUSTAMANTE, CARLOS             | 01    | 77,800   | 74,137   | 0,000  | 51,330 | 3,807  | 19,000 | 0,000 | 151,937  | 10    |
| ***5512** | LOPEZ DURAN, EVA                     | 01    | 61,400   | 82,657   | 54,000 | 0,000  | 9,657  | 19,000 | 0,000 | 144,057  | 23    |
| ***7281** | MARTIN ALMAGRO, ANA MARIA            | 01    | 69,000   | 75,349   | 15,700 | 38,300 | 2,349  | 19,000 | 0,000 | 144,349  | 21    |
| ***2522** | MELLADO AGUIRRE, TERESA MARIA        | 01    | 70,000   | 75,145   | 14,320 | 39,680 | 2,145  | 19,000 | 0,000 | 145,145  | 19    |
| ***9106** | MOLINA MOLINA, LEONOR                | 01    | 72,000   | 89,000   | 54,000 | 0,000  | 15,000 | 19,000 | 1,000 | 161,000  | 2     |
| ***6537** | NAVARRETE MUÑOZ, ROSA MARIA          | 01    | 71,200   | 81,283   | 54,000 | 0,000  | 8,283  | 19,000 | 0,000 | 152,483  | 7     |
| ***8851** | OJEDA MORENO, PILAR                  | 01    | 74,400   | 87,960   | 7,300  | 46,700 | 15,000 | 18,960 | 0,000 | 162,360  | 1     |
| ***7204** | ORTIZ JUAN, ISABEL                   | 01    | 56,800   | 89,000   | 0,000  | 54,000 | 15,000 | 19,000 | 1,000 | 145,800  | 17    |
| ***1991** | RAMIREZ FERNANDEZ, ISABEL            | 01    | 72,000   | 75,229   | 13,600 | 40,400 | 2,229  | 19,000 | 0,000 | 147,229  | 15    |
| ***3581** | REYES MOLINA, LUIS                   | 01    | 80,400   | 76,258   | 17,540 | 36,460 | 3,258  | 19,000 | 0,000 | 156,658  | 4     |
| ***3117** | RIVERO NAGERA, ANA BELEN             | 01    | 82,800   | 69,216   | 15,440 | 38,560 | 2,316  | 12,900 | 0,000 | 152,016  | 9     |
| ***3417** | ROBLES RODRIGUEZ, MARIA DOLORES      | 01    | 80,400   | 77,594   | 17,540 | 36,460 | 3,594  | 19,000 | 1,000 | 157,994  | 3     |
| ***8793** | RODRIGUEZ VELASCO, CARIDAD           | 01    | 67,000   | 77,850   | 10,540 | 43,460 | 15,000 | 8,850  | 0,000 | 144,850  | 20    |
| ***6546** | RUIZ CONTRERAS, ALCAZAR              | 02    | 59,200   | 62,467   | 37,800 | 0,000  | 5,667  | 19,000 | 0,000 | 121,667  | 26    |



Junta de Andalucía

Consejería de Justicia, Administración Local y  
Función Pública  
Instituto Andaluz de Administración Pública

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|-----------|-------------------------------------------|-------|----------|----------|--------|--------|--------|--------|-------|----------|-------|
| ***0972** | RUIZ LOPEZ, JOSE                          | 01    | 62,200   | 86,176   | 17,320 | 36,680 | 13,176 | 19,000 | 0,000 | 148,376  | 14    |
| ***6842** | SANCHEZ DE LAS MATAZ JURADO, ANA MERCEDES | 01    | 64,600   | 88,000   | 54,000 | 0,000  | 15,000 | 19,000 | 0,000 | 152,600  | 6     |
| ***5818** | SOTELO TOLEDANO, PURIFICACION             | 01    | 59,400   | 86,600   | 52,600 | 0,000  | 15,000 | 19,000 | 0,000 | 146,000  | 16    |
| ***9659** | THUILIER NIETO, RAUL                      | 01    | 74,000   | 76,870   | 36,220 | 16,220 | 5,430  | 19,000 | 0,000 | 150,870  | 12    |
| ***0064** | VAZQUEZ MARTINEZ, MANUEL                  | 01    | 69,400   | 83,506   | 50,780 | 3,220  | 10,506 | 19,000 | 0,000 | 152,906  | 5     |

Sevilla, el día de la firma.

El Presidente

El Secretario

Jose María Bermúdez Medina

Manuel Antonio Cabello Beltrán

|                                                                                                                                                                                                                                                                                   |                                                              |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|--|
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| FIRMADO POR                                                                                                                                                                                                                                                                       | JOSE MARIA BERMUDEZ MEDINA<br>MANUEL ANTONIO CABELLO BELTRAN | 12/01/2026 |  |
| VERIFICACIÓN                                                                                                                                                                                                                                                                      | Pk2jm7XTHMNPBLJEJU4KZKQBDEMTN3                               | PÁG. 2/2   |  |